

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL**

**Thursday September 12, 2013**

**Location: Arizona State Land Department  
1616 W. Adams, Room 321  
Phoenix, AZ 85007  
Time: 9:00 a.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on September 12, 2013, at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least 24 hours prior to the meeting. The Board may discuss, deliberate or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Brachel Deck, ADA Coordinator at (602) 542-2636 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. MINUTES**

Approval of August 8, 2013 Minutes

**II. REPORT BY LAND DEPARTMENT STAFF**

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)
- B. Future Board Agenda Items

**III. REAL ESTATE DIVISION**

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term-for periods 10 years or less on Consent Agenda (See attached)\*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached)\*
- C. Land Sales (See attached)\*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after August 27, 2013, or at least 24 hours prior to the scheduled meeting.

**IV. BOARD APPEALS**

None

**V. OTHER BUSINESS**

**A. Arrangements for Future Meetings:**

<u>Date</u>	<u>Location</u>
October 10, 2013	Pending
November 14, 2013	Yuma County

*The December meeting date needs to be set. The second Thursday in December is the 12<sup>th</sup>.*

**B. Schedule of Pending Appeals:**

A.B. 1228      Shaen Magan  
Right of Way Application No. 18-115298  
Appeal of Appraisal

*On August 6, 2013, the Appellant via e-mail response to the Department agreed to continue the hearing until the November 14, 2013, Board Meeting. Board Chair signed the Order Granting Continuance on August 8, 2013.*

**C. Discuss Timing of Board Packets Distribution**

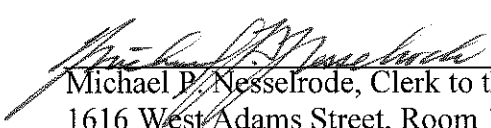
*The Department would like to discuss the length of time Board Members need to review their monthly Board Packets.*

**VI. EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

**VII. BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

  
Michael P. Nesselrode, Clerk to the Board  
1616 West Adams Street, Room 153  
Phoenix, AZ 85007  
Telephone: 602-542-2505 - FAX: 602-542-2508

**BOARD  
REAL ESTATE DIVISION AGENDA  
Thursday, September 12, 2013**

**A. CONSENT AGENDA**

**RIGHTS OF WAY**

	<b>Application #</b>	<b>Applicant and County</b>	<b>Purpose</b>
1.	14-114819 AS	Community Water Company of Green Valley ROW Trust (Pima County)	Water recharge basins and supporting facilities
2.	14-116800 GN	Elan Desert Ridge, LLC (Maricopa County)	Two ponding/flowage easement areas
3.	16-115979 AS	Arizona Game & Fish Commission (Yavapai County)	Public trail to serve the Upper Verde Wildlife Area

**COMMERCIAL LEASES – Short Term (for periods 10 years or less)**

*New*

	<b>Application #</b>	<b>Applicant and County</b>	<b>Purpose</b>
4.	03-116902 RM	Salt River Project (Apache County)	Wireless telecommunication facility

*Renewals*

	<b>Application #</b>	<b>Applicant and County</b>	<b>Purpose</b>
5.	03-23438 KL	Tucson Electric Power Co. (Pinal County)	Microwave antenna facility for internal use only

*Amendments*

	<b>Application #</b>	<b>Applicant and County</b>	<b>Purpose</b>
	NONE		

**B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

	<b>Application #</b>	<b>Applicant and County</b>	<b>Purpose</b>
	NONE		

**C. LAND SALES**

*Urban Planning Projects*

	<b>Application #</b>	<b>Applicant and County</b>	
6.	53-116901 GN	Taylor Morrison (Maricopa County)	

*Other*

	<b>Application #</b>	<b>Applicant and County</b>	
	NONE		

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR  
SEPTEMBER 2013

04-MINERAL  
21-WATER  
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 <sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
<b>16-116281</b> CITY OF WINSLOW	09/05  11:00 A.M.	T18N, R14E, SEC. 12 T18N, R15E, SEC. 6 T19N, R15E, SEC. 32  COCONINO  19.42	\$6,729.00	PERMANENT COMMON SCHOOLS  PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>14-115981-00-002</b> ARIZONA PUBLIC SERVICE	09/10  10:30 A.M.	T9S, R21W, SEC. 17  YUMA  0.23	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-114451</b> CITY OF PEORIA	09/11  10:00 A.M.	T5N, R1E, SEC. 30  MARICOPA  4.77	\$123,422.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR  
OCTOBER 2013

04-MINERAL  
21-WATER  
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 <sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
<b>16-101136</b> CITY OF PHOENIX	10/15  10:00 A.M.	T4N, R4E, SEC. 29  MARICOPA  2.67	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>53-116692</b> DEL PUEBLO COMMUNITIES, LLC	10/17  10:30 A.M.	T1S, R7E, SEC. 2  MARICOPA  193.04	\$30,000,000.00	PERMANENT COMMON SCHOOLS
<b>16-116834</b> ADOT	10/29  11:00 A.M.	T8S, R31E, SEC. 2  GREENLEE  0.51	\$2,400.00	PERMANENT COMMON SCHOOLS

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR  
 NOVEMBER 2013

04-MINERAL  
 21-WATER  
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 <sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-116997 CITY OF SCOTTSDALE	11/19 10:30 A.M.	T3N, R5E, SECS. 1, 2, 11 & 12  MARICOPA  2,365.17	\$21,300,000.00	UNIVERSITY  COUNTY BOND  PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR  
 DECEMBER 2013

04-MINERAL  
 21-WATER  
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 <sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-116996 PIMA COUNTY	12/04 11:00 A.M.	T11S, R13E, SECS. 3, 4 & 10  PIMA  818.82	\$2,450,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-117051 CITY OF FLAGSTAFF	12/13 1:00 P.M.	T21N, R6E, SEC. 12  T21N, R7E, SECS. 6, 8, 18 & 19  COCONINO  2,251.20	\$11,600,000.00	UNIVERSITY OF ARIZONA (ACT 2/18/1881)

PUBLIC AUCTION RESULTS

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE  
JULY 2013

04-MINERAL  
21-WATER  
53-LAND

<b>16-113560-00-001</b>	07/02	T4N, R4E, SECS. 16 & 21 MARICOPA 9.33	\$2,400.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	CITY OF PHOENIX & 1	
<b>16-110880-00-001</b>	07/02	T6N, R3E, SECS. 15 & 16 MARICOPA 1.06	\$15,741.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$15,741.00	MARICOPA COUNTY & 1	
<b>16-52829</b>	07/03	T5N, R4E, SEC. 36 MARICOPA 1.06	\$2,400.00	PERMANENT COMMON SCHOOLS	\$2,400.00	CITY OF SCOTTSDALE & 1	
<b>16-113807</b>	07/30	T4N, R4E, SECS. 27 & 34 MARICOPA 0.79	\$59,771.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	PR4E, LLC & 1	

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE  
AUGUST 2013

04-MINERAL  
21-WATER  
53-LAND

<b>16-113787</b>	08/20	T17N, R30E, SECS. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20 & 30  T17N, R31E, SECS. 4, 6 & 8  APACHE  8.48	\$10,800.00	NORMAL SCHOOL  PERMANENT COMMON SCHOOLS  PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)  COUNTY BOND	\$2,400.00	HINKSON RANCH INVESTORS, LLC  & 1	
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